SMITH'S *REPORT*

On the Holocaust Controversy

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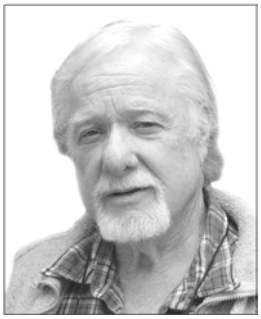

Challenging the Holocaust Taboo Since 1990

The Holocaust Fallacies of a US District Court Judge In the Context of the Demjanjuk Case

By Paul Grubach

After losing a long legal battle to stay in the US, John Demjanjuk was deported to Germany on May 12 to stand trial for alleged war crimes. He is charged with helping to murder 29,000 Jews.

In 2002, US District Court Judge Paul R. Matia claimed in his ruling that Demjanjuk served as a guard at the Sobibor concentration camp, circa March 27, 1943 to October 1, 1943. In regard to this alleged "extermination camp," Matia asserted that the guards "assigned to Sobibor met the arriving transports of Jews, forcibly unloaded the Jews from the trains, compelled them to disrobe, and drove them into gas chambers where they were murdered by asphyxiation with carbon monoxide." Matia charged Demjanjuk with a specific crime: "In serving at Sobibor, Defendant [John Demjanjuk] contributed to the process by which thousands of Jews were murdered by asphyxiation with carbon monoxide."

The "Holocaust-affirming" judge further claimed that the "guards assigned to Sobibor also guarded a small number of Jewish forced laborers kept alive to maintain the camp, dispose of the corpses, and process the possessions of those killed."

Further on in his ruling, Matia made this most important statement: "This [case against John Demjanjuk] is a case of documentary evidence, not eyewitness testimony."

John Demjanjuk

What Matia wrote is misleading. The current case about Demjanjuk allegedly serving at Sobibor is based upon purportedly authentic documents. But what Matia asserts about Sobibor being an "extermination camp" is based exclusively upon eyewitness testimony and nothing else.

Indeed, Holocaust historian Robert Jan van Pelt conceded that the evidence for the mass killings of Jews at Treblinka, Sobibor and Belzec—where allegedly millions were murdered—is very meager. In reference to these three camps, he wrote: "There are few eyewitnesses, no confession that can compare to that given by [Auschwitz commandant Rudolf] Höss, no significant remains, and few archival sources." The statements by Sobibor historian and former inmate of the camp Thomas Toivi Blatt harmonize with Professor van Pelt, for he admitted: "Sobibor was the most secretive of the extermination camps, and very little official documentation survives. Most of what was written in the camp or by [German officials in the Lublin district of Poland] was destroyed."

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The Letters Pour In Wishing Us Well on the Launch of *Inconvenient History*

Subscribers and well-wishers from around the world have sent greetings and financial contributions after learning of our new revisionist quarterly, Inconvenient History. *We thank you all for your kind thoughts, offers of support and financial backing. (Due to persecution of revisionists around the globe, last names have been removed.)*

As a pensioner on a very restricted fixed income I fear that I am unable to offer any financial support. But I do offer my sincere congratulations and moral support to courageous people like you who are willing to present the truth about the Second World War in contradiction to those lies offered by the Jewish press and their allies.
For far too long, we have had to put up with the so called holocaust propaganda intent on imposing on us some sort of collective guilt for those alleged crimes against the Jews. And yet we are also supposed to turn a blind eye to the Israeli crimes in Palestine against the indigenous peoples there. Where is the Justice in the world when we allow American and British arms to be used against innocent people in the modern holocaust that is Palestine today?
Edward, UK

The time has come and you gentlemen are seizing the moment. Thank you for doing this. I want to be a financial contributor.
David, USA

Where have you been for 60+ years?
Sverker, Sweden

Wish you the very best in this new venture. Really sad to witness the demise of the IHR.
Wayne, USA

As former copy editor for Germar Rudolf's "The Revisionist" I welcome a new revisionist publication to continue the battle.
Perry, USA

Thank you for this site.
JP, France

I hereby thank you so much for your initiative. The Catholic Church has betrayed its members (including me) by substituting the Holocaust for Christ. The case of Bishop Williamson proves that. I look very much forward to your coming articles.
Jakob, Denmark

Good Luck with your venture. We look forward to the first issue.
Lynda, USA

Thank you for your efforts in this trying time in history. You are very brave men.
Sarah, USA

Website looks very promising. I hope to see some serious archives here soon. The Revisionist movement seriously needs a new home.
Ken, USA

I'm very supportive and anxious in reading the truths and spreading them on to help educate others at sites that get a lot of traffic worldwide. I would also forward feedback I get on to you!
Shera, USA

Looking forward to reading this new journal!
GP, Denmark

Thank you for this timely zine. May it fulfill all IHR was started in doing and has since lost.
Sophia, USA

Hello I have sent you a small donation for Historians behind bars, Inconvenient History.
Renee, UK

Glad we have something better than IHR. It's a pity and I too wonder about the finances of IHR. This is not a feud or a gripe. The future of the west is at stake, if it is not already lost.
Elliot, USA

Thank you Thank you Thank you! I value your courage and information. I will try to send a small donation as much as I can.
Amanda, USA

This looks tremendously interesting. I am going to make a donation right away. Good luck!
Fredrik, USA

Glad to hear about you.
Veiga, France

Congrats on the new journal. Keep me informed and thank you for standing up for the truth. I'm excited to see what this project does in the future.
Leon, USA

God bless you all for your efforts in bringing the truth to light after such a long time dogged down by Jewish propaganda.
E.F., UK

The *Inconvenient History* Blog Launched

On May 12, 2009, the new *Inconvenient History* blog was first opened to public access. As previously announced in *Smith's Report* #157, our blog is produced by six mainstay contributors with over 30 years of revisionist research between us. We come from various educational backgrounds and may hold different viewpoints on many issues, but we have a common goal: to enrich, refine and deepen the revisionist study of modern history.

In order to explore fields beyond the expertise of the blog members, we will also allow guest contributors. It is our ambition to contribute to the revival of revisionist research, which for the last five years has suffered from increased legal persecution in countries enforcing thought crime laws. While individual researchers may be silenced through ostracism or incarceration, truth and the search for it can never be destroyed by the forces of obscurantism, try as they may.

As for the frequency of postings, our motto is quality before quantity. We will publish scholarly articles, notes and observations on various historical issues, and information on revisionist and exterminationist publications, as well as commentary on current events of interest.

The focus of our blog will be mainly on the history of World War II and the Holocaust. As the late Raul Hilberg admitted a few years ago, "We know perhaps 20 per cent about the Holocaust." We cannot expect, however, that the established historians will explore the remaining 80%, or scrutinize the—in many western nations legally sanctioned—official Holocaust narrative. This task is up to us revisionists and skeptical inquirers. In our postings we will delve into the full spectrum of the Holocaust complex, including aspects hitherto largely ignored by revisionists as well as exterminationist scholars.

Since every era is born out of that which preceded it, it will be necessary to consider the causes and effects of World War I as well as the history of the late 19th century. We also hope to present inquiries into problematic issues of the Pacific War and the events preceding it, such as alleged Japanese war crimes.

Although sharing with the revisionist journal *Inconvenient History* its name and focus, as well as some of its contributors, the contents of our blog will not be moderated by the editorial board of the journal. It is in effect a separate entity, thus its subtitle "An Independent Revisionist Blog".

While many blogs offer their readers the opportunity to comment directly on postings, we have chosen to disable this function. There are already many forums for discussion where our team members are participants, and we have provided links to those sites. Anti-revisionists (as well as revisionists) offering serious critiques are welcome to debate us there, or to post rebuttals at their own blogs and then notify us. We will then reply to the critiques as far as time allows.

The *Inconvenient History* blog can be found at http://www.revblog.codoh.com/.

STATEMENT OF INTENT

By the *Inconvenient History* Blog Group

Why did we choose "Inconvenient History" as the title for our blog? Allow us to try and explain.

First, we will concentrate mainly on the history of World War II and the Third Reich, but ideally we should actually go back to 1871, when Germany was united under Bismarck. At that time, and Bismarck realized this, Germany came to be viewed as a threat, and this foremost by Britain. It is not our intention to go into detail about this period of history, but the fact is that this is when the concept of "Convenient History" was introduced.

This convenient history consisted of blaming the Germans for everything bad that happened from then on, right up to 1945. German statesmen were the only actors, all others reacted. Lord Vansittart, a high-ranking official in the British government who in 1938 became Chief Diplomatic Adviser to the British Government, stated in his *Black Record: Germans Past and Present* (1941) that Germany had started five wars, including, of course, World War II. It is within this context that the Holocaust

charge came about. While the larger focus will be on the two world wars, it is important to remember that each era is born in the era before. Thus, when searching for the causes of World War II one should not fail to consider World War I. While looking into the origins of World War I one gains much from studying the period following the unification of Germany. We plan to inquire into problematic issues of the Pacific War and the events preceding it, including Pearl Harbor, the atomic bombings, and alleged Japanese war crimes.

The other reason behind our choice of name is that we are all aware, or should be aware, of the fact that the victor writes history, thus giving rise to "convenient history." Mainstream historiography on the Second World War, and in particular that on the Third Reich and its policies against Jews, must be viewed with this old adage in mind. This is especially the case since mainstream historiography is still used today to advance certain aims, such as starting wars by pointing to Hitler's perceived aggression, etc.

The Holocaust is becoming more and more *the* focal point of international relations and global political rhetoric. Atrocities committed today can be excused through use of the slogan "Never Again," meaning that no new Holocaust will be allowed to befall the Jewish people. This situation has resulted in the launching of aggressive perpetual wars fought to prevent new Hitlers from gaining too much power and subsequently to prevent a new Holocaust from occurring, as well as granting to the Israeli state a carte blanche to brutally oppress the Palestinian people and ethnically cleanse them from their homeland. Such thinking limits diplomacy and grants a free license to fight new crusades wherever and whenever we please. Even if we were to accept the full veracity of the orthodox version of the Holocaust, the killing of innocent non-Jews to prevent a future Jewish Holocaust remains criminal, and wrong.

Hundreds, if not thousands of books have been published dealing with the Holocaust. Mainstream historians accept the orthodox version of the Holocaust as an indisputable fact. This acceptance is, however, not based on solid evidence. No investigation by experts trained in the field of criminal forensics has ever taken place. What is generally held to be the most well documented event in history, the alleged gas-chamber mass murders of the Holocaust, rests exclusively upon circumstantial evidence, most of it post-war witness accounts. This is confirmed by Judge Gray's conclusion at the 2000 David Irving libel trial: "What is the evidence for mass extermination of Jews at those camps? The consequence of the absence of any overt documentary evidence of gas chambers at these camps, coupled with the lack of archeological evidence, means that reliance has to be placed on eye witness and circumstantial evidence (…)."

When all of their attempts to make a case for this alleged mass murder fail, defenders of the Holocaust will always resort to the question: "Well, where are they then if they have not been murdered?" This is not how we should proceed. Indeed, for several reasons that question has been rendered obsolete. Solid evidence must be presented to make a solid case for mass murder, as in every other criminal and historical court, but so far that has not happened. With so much ground and information left to cover, there is no reason for revisionists to have a full alternative history ready to replace the extermination thesis. It simply is not practical at this point.

What we can do, however, is present the case for a re-examination of the Holocaust. We will attempt to show that alternate explanations are not just possible, but indeed plausible. We do not claim to have all the answers—we leave that claim to the mainstream historians. Our aim is to present as good a case as is possible, using the breadcrumbs dropped by the victors who not only carefully sorted all the material, but in some cases still keep portions of it under lock and key.

In discussing the controversial issues brought forth by historical revisionism, we will always strive to take the moral high ground. This means that we will abstain from ad hominem attacks and other forms of unfair argumentation. Rather than involving ourselves in polemics, we will calmly present our arguments and then let the facts speak for themselves.

Finally, it saddens us that in many countries one is prohibited from addressing the Holocaust. As we speak, numerous revisionists sit in prison, having their historical doubts answered only by criminal charges. Even in countries which do not criminalize historical skepticism, powerful political forces have brought enough pressure to bear that the mere fear of possible consequences has prevented many skeptics from speaking out. Even in the "land of the free," any expression of doubt regarding the Holocaust could easily mean career and professional suicide. Let each of our posts stand as symbols for free expression and free thought, something we hold to be a universal right for all mankind.

Remembering Hiroshima
"Remembering" Auschwitz

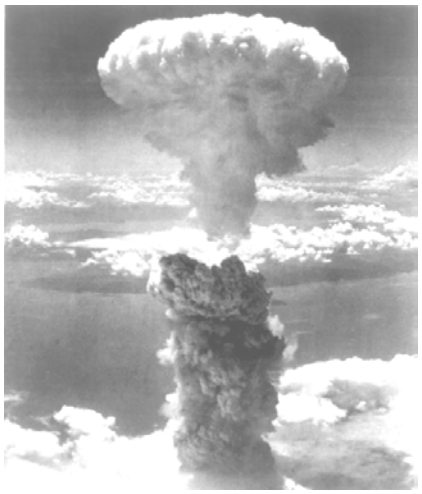
By Thomas Kues

"Philosophically speaking, memory is no less marvelous than prophesying the future; tomorrow is closer to us than the crossing of the Red Sea by the Jews, which, nonetheless, we remember."

- Jorge Luis Borges, Brodie's Report

Early this year I had the chance to visit Hiroshima. Walking from the central station I crossed a bustling city landscape with tall office buildings, department stores, arcades, trams, and lots of small seafood restaurants (Hiroshima is famous for its oysters). An ignorant passer-by would have a hard time guessing what happened here 64 years ago. It's not until you come across one of the small bronze plaques at the side of Main Street showing the local scenery just after the bomb dropped that you really begin to realize that this by all appearances ordinary Japanese city has risen from a desert of debris, torn metal and dust. At last one reaches a river with a sports arena to the right and some grey office buildings to the left. Between them can be seen the domed skeleton of a blackened brick and concrete building: the former Hiroshima Prefectural Industrial Promotion Hall, now known as the A-Bomb.

This is the hypocenter, the spot over which the first nuclear weapon to be used against human beings detonated at a height of 580 meters on August 6, 1945, 8:15 AM. A T-shaped bridge connecting the northern tip of the narrow island to the surrounding city was used as target point by the crew of Enola Gay, the B-29 carrying "Little Boy." Stephen Walker succinctly describes the effect of the detonation



in his book *Shockwave: The Countdown to Hiroshima* (John Murray 2005):

"Within a one-kilometer radius of the hypocenter, the thermal energy contained in that single moment's flash was intense enough to evaporate internal organs, literally boiling off intestines in less than a fraction of a second. Birds ignited in midair, telegraph poles, trees, clothing, thatched roofs, wooden buildings, household pets, and entire streetcars spontaneously combusted, steel-framed buildings liquefied like wax, rubble and bone fused together in a single amorphous mass. Watches and clocks suddenly stopped, their hands permanently burned into their faces, forever recording the precise moment of detonation. [...] In some cases individuals were so completely incinerated that nothing remained but their shadows. One man was sitting on the steps outside a bank 260 meters from the hypocenter when the fireball struck. All that was ever left of him was the imprint of his pose, scorched into the stone like a photograph. The heat was visceral and horrifyingly destructive, as if the sun had suddenly descended upon earth. And it all happened in the first three seconds."

About 80,000 people died during those first seconds. Tens of thousands more would die slow and agonizing deaths caused by glass splinter, severe burn wounds and, most of all, radiation. Many children who were infants or yet to be born when the bomb struck grew up only to die of leukemia. Their story, as well the suffering of all other Hiroshima victims, together with detailed facts on the history and effects of nuclear weapons, is displayed in the Hiroshima Peace Museum.

At my visit there I was struck by the quiet and dignity of the entire experience. There was no antipathy or polemics in the air, except for an appeal for world peace and nuclear disarmament. Perhaps this was due to the Japanese-American postwar relationship, or just a product of the Japanese people's calm and somewhat reserved nature. It nonetheless made me draw a comparison to the Holocaust museums and "remembrance" events that I have experienced.

Black French comedian Dieudonné has dubbed the "remem-

brance" of the Holocaust "memory pornography" (pornographie mémorielle), a description for which he was fined 7000 euro by a French court. The term pornography is, in fact, rather to the point. One has only to recall Filip Müller's ridiculous description of naked beauties keeping him from committing suicide in the alleged gas chamber, or Jankiel Wiernik's nude Jewish fury, leaping over a three-meter fence and blasting away at guards with a stolen machine gun. The "eyewitness" accounts, and particularly those of the "key witnesses" to the supposed extermination process, are full of lurid descriptions of bizarre killing methods and over-the-top SS sadism—all written in a style most reminiscent of pulp fiction, the Bible, and *Boys' Own*. This tendency extends even to the field of graphical representation.

Compare the drawings and paintings of Auschwitz "eyewitness" David Olère with the pictures drawn by Hiroshima survivors, as published in for example *Unforgettable Fire: Pictures Drawn by Atomic Bomb Survivors* (Pantheon 1981). A sort of qualitative chasm immediately becomes apparent. The real difference here is not that Olère is a taught artist, while most of the survivors are amateurs and therefore draw simple and often childish pictures, but that the creations of the latter captures an immediate reality and are stark and haunting in their attempt to convey vivid and traumatic visual memories, while the former portraits of giant chimney flames, screaming victims and Sonderkommandos dragging gas chamber victims to the ovens are utterly faux in their depiction of physical as well as emotional detail. Indeed, the whole mode of expression appears calculated to induce a grossly sentimental, almost hysterical affect in the viewer. To put it briefly, this is hollow kitsch. The reason behind this is obvious to the skeptical enquirer: Olère likely never set foot inside the crematoria where the mythical gassings supposedly happened, and therefore had to rely on morbid fantasies to create his gas chamber motives, while the Hiroshima and Nagasaki victims saw real mass death and destruction all too well.

The Holocaust presented in the special museums, memorial sites and innumerable speeches held during "Remembrance Weeks" and "Holocaust Days" is most succinctly defined as a religious phenomenon. It is the ontological zero point and supreme event of Shoah mystics like Elie Wiesel and Theodor Adorno. But we are, of course, dealing with the same thing: Holo-porn, being the ugly underbelly of this sacrosanct beast, corresponds to the lurid medieval descriptions of witches having sex with the Devil, while the official Holo-gospel preached during "remembrance" rituals reminds the less pious skeptic of the often absurd, contradictory and historically baseless legends of saints and prophets. Walking the halls of the museums, we find that much focus is given to strands of shorn hair and empty Zyklon B cans, as convincing as splinters from the cross or fake crying statues. While the official main message is that we must "remember" so that it "may not happen again," the atmosphere is filled with accusations and barely held back cries for revenge.

The Holocaust preachers want us all to "remember." What does this mean? As human beings we can only really remember our own thoughts and experiences. Someone can speak to you about his or her memories, but they will never become your own, unless you are deluded by others or yourself to accept this outer narrative as a memory of your own, a false memory (an unfortunately not too uncommon phenomenon). We may speak figuratively of a collective memory, but in reality there is only sharing of information, which may be factually true or false. To the latter category belong myths, legends, and other forms of religious narratives, which tend to play an important part in the shaping of a society's moral and cultural values (including taboos).

When the Shoah preacher exhorts us to "remember," he or she in fact demands that we internalize an alleged, vaguely defined event as a guiding, higher myth, forming our outlook on the world. We are to hold the Holocaust as a sacred "truth," because we "remember" it, that is, we regard its "memory," semi-consciously, as something as real as, or even more real than, our own memories. This is the phenomenon satirized by Borges in the opening quote to this brief essay: the "remembrance" of mythical events as collective delusion.

The pseudo-religious nature of Holocaust remembrance is clearly expressed in the book *Den Livsfarliga Glömskan* ("The Fatal Forgetfulness," Stockholm 1986) by Swedish-Jewish writer Inga Gottfarb. In the afterword, an emotionally charged attack on "Holocaust deniers," the writer declares (p. 329):

"The words 'ghetto', 'Night of Broken Glass' and 'Holocaust' are often used ignorantly and carelessly. In this way they are brought down to an ordinary level. The horrors are rendered banal. The words lose their true significance and profane the suffering, the immense tragedy. This feels deeply insulting for those who have sur-

vived 'the hell of hells' and even for us who can be described as 'committed onlookers'."

Gottfarb further states:

"Our means of expression are inadequate to describe the enormous dimensions of the tragedy. Its depth is beyond human comprehension" (p. 334).

To speak of the holiest of holies, which is the "hell of hells," one has to use sacral words, the language of myth and ritual—or at the very least overblown rhetoric!

Like so many other orthodox believers, Gottfarb claims that the natural passing of the Jewish "eyewitnesses," those who supposedly strived to survive in order to tell the world of the gas chambers and "keep the memory alive," endangers the very belief in the Holocaust, and that we therefore collectively have to take it on us to "remember" the Holocaust, thus shielding it from the "fatal forgetfulness" and heresy spread by the devilish Deniers. To this I will reply with that often used revisionist objection: do we need eyewitnesses in order to know that an atomic bomb was dropped on Hiroshima? Of course not, since there is plenty of material as well as documentary evidence in addition to the testimonies. Why, given Gottfarb's premise, are no "Hiroshima deniers" appearing in flag-waving America? And are we in danger of becoming unable to grasp the death and suffering of the World War I trench fighters, now that the last veterans are gone? Verified facts remain, while memories of fictions are eventually, unavoidably, "melted into air, thin air."

Real "remembrance" (for lack of a better word) of a tragic historical event, such as the atomic bombings of Hiroshima and Nagasaki, the Dresden firestorm, the Gulag deaths, or for that matter the Jewish and other victims of epidemics in concentration camps and ghettos during WWII (now overshadowed by the "remembrance" of imaginary gas chamber victims), has to begin with an understanding of facts. This does not preclude, but is rather a cause of, meaningful empathy with the victims. However, the priests of the Holocaust cult can do nothing but resort to their appeal for mythical "memory," since the central tenet of their faith, the systematic Nazi extermination of Six Million Jewish Martyrs in homicidal gas chambers, has nothing to do with facts, but is in fact, to borrow from computer parlance, a (holy) ghost event.

HOLOCAUST FALLACIES / DEMJANJUK Continued from page 1

Clearly, the only support for the traditional Sobibor extermination story is the testimony of former inmates and the postwar statements of German officials who were on trial for alleged war crimes. Let's examine this "evidence."

Matia claims that Jews were murdered in gas chambers at Sobibor and that carbon monoxide was the death-gas. Yet, there are former prisoners who claimed that chlorine was the death-gas.

Sobibor witness Hella Fellenbaum-Weiss told the story of how Jews on their way to Sobibor were gassed with chlorine. We let her pick up her narrative here: "The arrival of another convoy distressed me in the same way. It was thought to come from Lvov, but nobody knows for sure. Prisoners were sobbing and told us a dreadful tale: they had been gassed on the way with chlorine, but some survived. The bodies of the dead were green and their skin peeled off."

The allegation that Jews were gassed on their way to Sobibor with chlorine has been quietly discarded by the Holocaust promoters—an admission that it must be false.

In his thorough study of Belzec concentration camp, *Belzec in Propaganda, Testimonies, Archeological Research, and History*, Revisionist historian Carlo Mattogno cited Sobibor inmates who specifically stated that chlorine was a gas used to asphyxiate Jews at Sobibor. We give you Zelda Metz in her own words: "They [the alleged 'gas chamber' victims] entered the wooden building where the women's hair was cut, and then to the 'Bath', i.e., the gas chamber. They were asphyxiated with chlorine. After 15 minutes, they had all suffocated. Through a window it was checked whether they were all dead. Then the floor opened automatically. The corpses fell into the cars of a train passing through the gas chamber and taking the corpses to the oven."

The mainstream historians of Sobibor have quietly abandoned the "chlorine death gas" story and the "trap-doors-in-the-gas-chamber" story—once again, an implicit admission that they are both false.

Leon Feldhendler also declared chlorine was a "death-gas," although he also claimed the Germans experimented with other gases. Alexander Pechersky alleged that some type of "heavy, black substance" was the death-gas. Chlorine is a greenish-yellow gas. Stanislaw Szmajzner believed the Germans used exhaust fumes, but

also Zyklon B gas. Alterations in the story abound.

The chlorine gas, Zyklon B gas and "other unnamed" gas stories have clearly been discreetly dumped by the "official history" of the Holocaust—an implicit admission that they are all false. At this point Judge Matia should ask himself this question: since the stories of Jews being gassed with chlorine, Zyklon B and other unnamed gases at Sobibor are false, isn't it also possible that his claim of Jews being asphyxiated with carbon monoxide is also false?

I again call the reader's attention to Matia's precise wording about the alleged method of murder at Sobibor. He claims the guards "drove them [the Jews] into gas chambers where they were murdered by asphyxiation with carbon monoxide." Notice that Matia did not mention the specifics of the murder weapon. Did the Germans use a diesel engine or a benzene engine to generate the carbon monoxide?

Holocaust historian Raul Hilberg and the statement of SS officer Kurt Gerstein claimed a diesel engine was used. Nevertheless, Sobibor expert Yitzhak Arad cites the testimony of the German soldier Erich Fuchs, who testified that a benzene engine was used. These are no minor discrepancies. In any murder investigation the nature of the murder weapon is of prime importance.

Matia did not say if the Germans used a diesel or benzene engine to generate the carbon monoxide, because if he did, he would have involved himself in another dilemma that casts serious doubt on the traditional Sobibor extermination story. In this short article I will not even mention all of the contradictions regarding the number, dimensions and capacity of the Sobibor "gas chambers."

I call attention to Matia's statement about what allegedly happened to the bodies of the murder victims. He wrote that the guards "assigned to Sobibor also guarded a small number of Jewish forced laborers kept alive to maintain the camp, [and] dispose of the corpses…"

Once again, notice how vague Matia's wording is. He only refers to the "disposal of corpses." By failing to note that the "official history" claims that 167,000 to 250,000 were burned in mass graves, he avoids entering into all of the problems associated with this allegation. For example, one Sobibor survivor, Kurt Thomas, claims the bodies were burned with coal. This conflicts with Sobibor historian Jules Schelvis, who says that wood was used. Another, Thomas Toivi Blatt, also says that wood was used, but the funeral pyres were sometimes doused with kerosene. Still another, Alexander Pechersky, says the bodies were burned with gasoline.

The burning of bodies in open mass graves leaves behind bones and teeth. Sobibor historian Arad realizes this problem, and he cites a Sobibor witness who claimed that the bones were smashed into dust with hammers! Imagine that! The bones and teeth of hundreds of thousands of burned Jewish corpses were manually smashed into dust by Sobibor inmates with hammers! The forensic evidence was thus destroyed. The highly questionable nature (to put it mildly) of this allegation should be intuitively obvious with anyone with an ounce of common sense.

The Commission for the Investigation of Nazi Crimes in Poland asserted that 250,000 people were murdered at Sobibor. Yet, Israeli and Polish archaeologists, who are firm believers in the Holocaust ideology, admit that it is hard to imagine how this could be so. In their own words: "The camp was destroyed by the Germans after the prisoner revolt, so it is very difficult to imagine that the killing of 250, 000 people took place here."

The pre-eminent Holocaust authority, the late Raul Hilberg, engaged in "Holocaust denial." He denied that 250,000 people were murdered at Sobibor. He reduced this figure by twenty percent, as he claimed that up to 200,000 people were murdered at Sobibor. Sobibor historian Jules Schelvis engaged in an even more serious form of "Holocaust denial." He denied that 200,000 people were slaughtered there! He minimized the number of alleged deaths down to 167,000! Why are they not on trial for "Holocaust denial"?

Here is my most important point. If a true believer in the orthodox Sobibor "extermination story" like Judge Matia would make a thorough study of this issue, even he will find enough evidence to be very skeptical of the "gas chamber" claim. The contradictions, story changing, falsehoods and improbabilities that I've enumerated here are exactly what one should expect from a historical propaganda myth. One wonders if Judge Matia has the courage to publicly face up to the evidence that undermines what he wrote in his ruling against John Demjanjuk.

The reader should keep all of this in mind during the future trial of John Demjanjuk for the crime of "leading Jews to the gas chambers." Indeed, as I've shown in another of my essays, the promoters of the Holocaust mythology want to use a show trial to fight the phenomenal growth of "Holocaust denial." This is precisely the ulte-

rior reason for the further prosecution of the hapless Demjanjuk.

(*Editor's note: The footnotes for this article will be found in the more detailed version that will be published on CODOHWeb*.)

Kevin Käther Reflects on His Appeal

Translated from the German by J M Damon

Kevin is one of several young German patriots who recently filed criminal complaints against themselves for "Holocaust Doubting." As the struggle for human rights passes to a younger generation, the Federal Republic, or "OMF" ("Organizational Form of a Modality of Foreign Domination" as its founders called it in 1948 so as to avoid the term "puppet government"), is becoming increasingly desperate in its repressive measures. Nationalist sentiment is increasing not just in Germany but throughout Europe.

Sunday, May 24, 2009

To my dear comrades in the struggle for a free Germany in a free Europe:

The appeal of my self-accusation trial begins on 26 May. The *corpus delicti* of my original show trial was my sending copies of Germar Rudolf's Lectures on the Holocaust through the mail. At the end of that trial I was sentenced to eight months in prison, even though I provided proof that the contents of Rudolf's book are factual.

All my evidentiary motions were summarily rejected, as is inevitably the case in inquisitorial trials.

In Germany we no longer have court trials conducted according to the established rules of a nation of laws. Today we have tribunals that follow the principles of the "Holy Inquisition," or Nuremberg show trials.

In response to the convictions of freedom fighters Germar Rudolf, Ernst Zündel, Sylvia Stolz and Horst Mahler, I sent copies of Rudolf's book to Lea Rosh, Wolfgang Benz and Ernst Nolte in November 2007 and filed a legal complaint against myself for the "criminal act" of "Doubting Holocaust."

Kevin Käther

This was my first contribution to the national effort of demolishing the historical lies that have devastated our country for three generations. As a true German I feel obligated to assist and protect my fatherland and help it find its way back to the path of integrity.

Horst Mahler, who is 73 years old, was sentenced to 13 years in prison for the nonviolent offense of disseminating politically incorrect ideas. This amounts to a life sentence for a truly Orwellian crime. Mahler's sentence illustrates better than anything else the imperative to struggle against the lies of Germany's vicious enemies. What is at stake here is not just an abstract struggle for human rights, but the very survival of our nation.

Phony guilt has been inculcated into our Volk and outrageous lies are killing the soul of the German people. As a German I have resorted to our inalienable right of self-defense in opposing these devastating lies of our sworn enemies. It is an honor for me and my comrades to state the truth on behalf of our country and to go to prison if need be. Our descendants will thank us for what we are doing. The following dates have been set for my upcoming appeal trial:

First date: 26 May 2009 at 13:00 o'clock. Courtroom 820, Tiergarten District Court.

Second date: 09 June 2009 at 09:00 o'clock, same courtroom.

Let me add that no act of intimidation is too perfidious for the Berlin District Attorney. In the course of my defense in my first trial I was indicted on additional charges for including empirical facts in my evidentiary motions, the mere mentioning of which is a criminal offense. It is now a crime to defend oneself in court!

This gives a glimpse into the infinite nature of official repression and injustice in Germany! It is still more evidence, if more evidence is needed, that "Holocaust" jurisprudence is purest tyranny. The defendant is allowed no defense at all—all attempts are au-

tomatically converted into additional criminal charges! Our justice system has abolished itself and mutated into an immense criminal enterprise. I pray that God will have mercy for these high-and-mighty despots in black robes. They are going to need it!

I am looking forward to a very lively Tuesday!

With comradely greetings,
Kevin Käther
Berlin, den 24.05.09

IN THE NEWS

In May Fredrick Toben was found guilty on 24 counts of contempt by the Federal Court in Adelaide for ignoring a previous court order preventing him from publishing racist material on the internet.

Racist material means anything questioning something about the Holocaust story because that means you are expressing hatred for Jews. The usual.

On 02 June the court heard that Toben would appeal against the three-month jail sentence and his conviction. Outside the court Toben said he would rather serve the jail term to "get it over and done with" and to enable him to leave the state to visit a "lady friend" in America.

"I'm now locked into the process until August," he said.

Toben said he was simply following the advice of his lawyer,

Fredrick Toben

David Perkins, who is "the only man who would dare touch this case."

"His concern is for free expression," Toben said.

The case against Toben has been running since 1996, when the former president of the Executive Council of Australian Jewry filed a complaint alleging that Toben had published anti-semitic material on his Adelaide Institute website.

In finding Toben guilty of contempt last month, Justice Bruce Lander said Toben had continued to breach the order, including publishing a document on the morning of the penalty hearing.

Today, Justice Anthony Besanko gave Toben until June 9 to submit his appeal, which is expected to be heard in August. Toben has agreed not to leave South Australia until after the appeal, other than to travel to Melbourne to see his lawyer.

Ephraim Kaye is director of international seminars for the International School for Holocaust Studies (Yad Vashem, Jerusalem). He recently spoke at The Freeman Family Holocaust Education Centre in Winnipeg. His subject: "Holocaust Denial, Today's Anti-Semitism—How Do We Combat this Phenomenon?"

According to the *Canadian Jewish Tribune* Ephraim spoke about Bradley Smith, Ernest Zündel, Mark Webber, and David Cole. Oddly, he mentioned Smith and Cole being on the Donahue Program, which occurred in 1994. He mentioned the Montel Williams program where David appeared the same year.

Why such old stuff? Interesting to recall that *Yad Vashem* was among the first to log on to CODOH's new *Inconvenient History*.

"In Smith's view, for example, there were no gas chambers and Hitler's Final Solution of killing all Jews is a myth." Smith contends, "Jews were killed, but so were many others. They were just a fraction of the number of victims.... [Is the suffering of Jews] more important than all the other people's suffering in Europe?"

It is not reported what he said about Ernst Zündel and Mark Weber.

Ephraim then made note of two stories that I am unaware of.

One: something about "The top-secret Nazi unit, Number 1005."

And two: that of Nazi Karl Jaeger who wrote what is known as "Jaeger's List."

Both deal with the usual tales of German monstrosity so I don't have to go into them here. But I'll ask around and see what I come up with.

CODOH -- BUSINESS AS USUAL?

INCONVENIENT HISTORY

The big CODOH story remains the kick-off of *Inconvenient History*, our new quarterly journal edited by Richard Widmann. I was pleased to see that when I first announced *Inconvenient History* on the internet, the international center for the Holocaust Industry in Tel Aviv, *Yad Vashem*, began logging onto the page immediately. They have now probably assigned a team of people to monitor the site.

All I can say is: "Welcome *Yad Vashem*!"

And I should note here that in December I will be looking for about $2,500, a little more maybe, to print the first annual edition of *Inconvenient History*.

Now that the *Inconvenient History* blog is up and working, here is the kind of serious, carefully researched material you will find on it.

Kola's "Building E" at Sobibór - Addenda

In my previous posting on the recent excavations at the alleged extermination camp Sobibór I pointed out the incongruence between A. Kola's reported interpretations of findings made at the site and later claims made by, among others, the usual authorities in charge of the Sobibór memorial. I further examined various eyewitness statements regarding the "gas chambers" and also discussed the apparent reluctance of the archeologists Gilead, Haimi and Mazurek to identify the archeological remains designated "Building E" by Kola with the alleged gas chamber building. This "Building E," we may recall, "is about 60 m long," to quote the article of Gilead et al. ("Excavating Nazi Extermination Centres," *Present Pasts*, Vol. 1, 2009, pp. 10-39), and judging from Gilead et al.'s redrawn map of Kola's excavations (p. 28) it appears to have a width of merely 5-7 meters.
(Read more …)

War Crime Propaganda Hoaxes and Historical Silence

This post is by no means an exhaustive account of propaganda hoaxes by Allied governments relative to World War II. I've chosen to point to a couple examples which are illustrative of a problem of a much wider scale. Its main purpose is for the newcomer to holocaust revisionism to understand unaddressed, pressing issues and helps to point to the need for historical revisionism on subjects ignored by ideologically-influenced mainstream publications and researchers who have a bad tendency to ignore inconvenient history, be it regarding the holocaust or other topics.(Read more…)

Memorial Day: "Is It Worth It? You Tell Me"

As we have expressed several times before, one of our main goals for this blog is to present different revisionist viewpoints on a whole host of issues. While we do not seek to become an alternative political blog, our focus on history inevitably puts us on the path towards discussing current events. As Shakespeare famously wrote, "What's past is prologue." What follows is a Memorial Day message from Scott Smith, a revisionist with strong anti-interventionist beliefs, which primarily focuses on the dangers of American imperial and aggressive foreign policy. While the *Inconvenient History* blog crew may not agree with the entire text of Smith's piece, it is well worth keeping his thoughts in mind today when one stops to remember the sacrifice of so many young American lives. (Read more …)

Documentary Evidence

In the most recent issue (#161) of the revisionist newsletter *Smith's Report* (available online at http://www.codoh.com/newsite/sr/online/sr_161.pdf), Stephen Gallant comments on a lecture held in New York by Father Patrick Desbois, the author of *Holocaust by Bullets*, a book praised by Elie Wiesel and other Shoah potentates.

Desbois, a French Catholic priest, has spent several years traveling the Ukrainian countryside searching for mass graves containing Jewish victims shot by the Einsatzgruppen and other German units. As Gallant notes, Desbois' methodology is modeled on a classic exterminationist pattern, where eyewitnesses are taken on their word, however absurd their statements (like the yarn about a hand reaching up from a seven day old mass grave to grab the shovel of the witness), locations of mass graves are "identified" based on said eyewitness testimony, documentary evidence submitted by the Soviets taken as gospel truth, and no attempt whatsoever is made to actually determine the amount of buried human remains, their identity or the origin of the grave. (Read more…)

So here we are. With our new *Inconvenient History* blog we have five new, informed, independent, strong revisionist voices that have made the decision to identify their work with CODOH. CODOH is not Smith. CODOH is a free association of individuals who have chosen to identify themselves with CODOH and through CODOH with Smith. The two primary voices are Richard Widmann, who maintains the CODOH Library, and V. Hannover who is responsible for maintaining the CODOH Forum. Each has others working with them, individuals who cannot allow themselves to be identified by the Thought Police. You know the story. Anyhow, here I am, the public face of Committee for Open Debate on the Holocaust, standing on the shoulders of those who have real lives and cannot allow themselves to be identified. And so it goes.

THE CAMPUS CAMPAIGN

The Campus Campaign has taken a breather following the end of the academic year. Now I am about to get back into it during the summer session at major campuses, those that have a substantial student population in June, July, and August. I will use the Eisenhower ad that I sent you in the last cover letter. Again, the text is very simple, while its implications are very dramatic—Dwight wrote his 550-plus pages on his *Crusade in Europe* without mentioning gas chambers.

One of the reasons given by campus editors and their advisors for not printing our previous ad is that while I asked for help with research, it was not an authentic appeal for academic research. That was true, in the formal sense of that language. With Ike, we won't have that problem.

CODOH PRESS RELEASES: THE MICHAEL SAVAGE STORY

Michael Savage, alias Michael Alan Weiner, might have become my hero. Here is a guy who calls them like he sees them. For Savage, liberalism is a dangerous mental disorder. It's an insanity that attacks the way you live, how you conduct your business, the way you worship, the food you eat and the very freedoms you enjoy.

He opposes "the tidal wave of Turd World immigration." The majority of immigrants are "disease ridden, scum sucking, handout cases who come with a bad attitude and expect us to take complete care of them." Or they're here to destroy us and everything we stand for.

According to Savage, we need to keep out the Koreans because they might grill dog in the back yard. On students fasting in favor of immigration reform, Savage would say: "…let them fast until they starve to death; then that solves the problem."

The Democratic Party, driven by liberalism, is "an express train to tyranny."

"If I had the power by executive order, I would round up every member of the ACLU and of the National Lawyers Guild, and I'd put them in a prison in *Guantánamo* and I'd throw the key away." When ultra liberalism takes over the mind of a city, "streets are no longer safe, people are defenseless, and wackos with weapons get free handouts." He is sickened by watching the femi-fascists, the Commu-Nazis, and the RDDBs (red diaper doper babies) rip apart the land he inherited.

In reply to a homosexual who calls in to talk things over, Savage likens him to "a pig" and tells him he should "only get AIDS and die." When you hear about human rights from gays, "think only one thing: someone wants to rape your son."

"So there are the vermin now celebrating twisted perverse marriage in the middle of America. It's a victory for perversion in my opinion. You want me to tell you what makes me sick? When I see two puffy white males kissing each other, I wanna puke. When I see two women kissing each other, on the lips, as lovers, I wanna vomit. Why? It's unnatural. It's against all of the laws of mankind. It's against all the laws of humankind. It is suicide for a society to embrace such behavior."

"Turn on [the liberal] MSNBC and you'll find the mind-slut with a big pair of glasses that they sent to Afghanistan. She looks like she went from porno into reporting. You see, when they get over forty, they [these women] go into news."

He writes about how Senator Dianna Feinstein wants information on what we were doing on the War on Terrorism. "Had Mr. Bush gone along with Feinstein's request, you can be sure Barbara 'Babs' Boxer would demand to be in the loop in the interest of fairness. I guarantee it, two seconds after Babs put her hands on these national secrets, she'd be on a cell phone to someone in Brooklyn:

"You know what I just heard? Let me tell you, they're going to launch in two minutes. Oh yeah, it'll be over Afghanistan. No, I don't want you to tell anybody, it's just between you and me, and by the way, I had my nails done this morning. Oh, I had them done in pink, and yeah, we're launching three B3 bombers in exactly twelve minutes but I tell you the truth, the jewelry I bought on QVC, it really doesn't hold up

when I go on C-SPIN, you know, it looks a little cheap."

The problem with having Michael Alan Weiner Savage as a hero is his take on guys like Jimmy Carter when Carter criticizes Israel's West Bank policy. That makes him an "anti-Semitic bastard," a "Jew-hater," and a "war criminal" who is "like Hitler."

And then there's his language when he compares Barbara "Babs" Boxer to Joseph Mengele. I did not hear this one, as I have not heard some of those above, but it suggests that Michael Alan Weiner Savage is a free-press maven.

Early in May a significant story hit the press. British Home Secretary Jacqui Smith (no relation) had put Michael Alan Weiner Savage on a list with 16 others that include murderers, accused terrorists and other ne're-do-wells and banned Savage from entering Great Britain, a place where he had not planned to go.

Savage (I'm going to drop the "Alan Weiner" bit, it will grow annoying), knowing a good story when he sees one, was up and all over it on the air. He swore he was going to sue Smith for defamation. He hired lawyers who wrote Jacqui Smith demanding that she remove his name from her list, and that she send him a letter of apology. He threatened to sue. He wrote our Madame Secretary Hillary Clinton asking for her help in clearing his name, making a strong appeal on free expression grounds. An American citizen was being banned from a country with which we are allied because of his opinions. Hillary did not respond.

Savage noted that his right-wing radio talk show comrades were not speaking up for him in the name of free expression and condemned them with insulting language. It was a good story. And because Savage was arguing that he was being defamed, and that he had been banned for his opinions, I decided to write Savage. I would not expect him to respond, but I would copy the letter to talk radio and the print press around the nation. If the story had legs, I would follow it up with another, and another and so on until everyone understood that Savage might not be for free expression for everyone about everything.

I sent a hard copy of the release to Michael at his radio station via USPS, as well as copying him via email.

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20 May 2009

FOR IMMEDIATE RELEASE

Michael Savage is suing British Home Secretary Jacqui Smith for placing him on a list of individuals banned from Great Britain as a risk to public safety. Savage insists he is being banned for his opinions. See MichaelSavage.com

Referencing the British government, Savage might well argue with Baruch Spinoza that "The most tyrannical of governments are those which make crimes of opinions for everyone has an inalienable right to his thoughts."

But Savage makes gross exceptions in his free-speech idealism. There are eleven countries in Europe, and it is true of Israel as well, that have made it a criminal offense to question the German gas-chamber stories. Savage has nothing to say about that.

Michael Savage has never argued that any one visiting Israel should have the right to express doubt about the historical reality of the German gas chambers. How far is Michael Savage going to be allowed to follow this double standard? He screams (as only Savage can) with rage that a European country would ban him from its shores for his opinions. But he says nothing about Europeans who are prosecuted and imprisoned by one European State after another for their opinions about German gas chambers.

Michael Savage can be seen as a victim of his own double standards regarding free expression.

Bradley R. Smith, Founder
Committee for Open Debate on the Holocaust
PO Box 439 016
San Ysidro, CA 92341

Tel: 209 682 5327
Email: bradley1930@yahoo.com
Blog: http://bradleysmithsblog.blogspot.com/
Web: www.codoh.com

As I expected, while I had newly introduced CODOH to radio talkers and the print press nationally, I received no serious response. I did hear from one print press editor

"I agree with you on the free speech issue in these countries. But you have to be a f**king idiot to believe the Holocaust didn't exist."

Mark C. Mahoney
Editorial Page Editor
The Post-Star
Glens Falls, NY 12801
e-mail: mahoney@poststar.com
Direct line: 518.742.3220

I responded:

"Mark, Forgive me, but I didn't write that the H. didn't exist. Or did I?"

--Bradley

I didn't hear anything more from Mr. Mahoney.

Meanwhile, I had twisted my back, pinched the sciatic nerve, and was on pain meds that were so strong that they were making me especially torpid (not a straight line). It looked to me that the Savage story was coming to an end. I had fallen behind the curve. And then on 20 May the story got a leg up again.

An article titled "The Savage Silence of the Lambs" by someone named Ellis Washington appeared

Ellis Washington

on the internet. It was a remarkable take on Savage.

"Intellectuals, conservative talk radio, the GOP and the RNC must understand that Savage's *oeuvre* and worldview transcends mere men, personality, politics, philosophy or emotion, but is in the Parthenon of godliness, principle, ideas, righteousness and *Veritas*. It is my prayer that conservative talk radio set aside their fears, jealousies and silent acquiescence to the fascist blacklisting tactics of Britain and unite with Savage's righteous cause, defending freedom of speech and freedom of expression in England, in America and throughout the world."

I thought that was a little over the top, but good grist for the mill. And then I saw who Ellis Washington is.

Currently he is a professor of law and political science at Savannah State University. He is a former editor at the Michigan Law Review and law clerk at The Rutherford Institute. He is a graduate of John Marshall Law School and a lecturer and freelance writer on constitutional law, legal history, political philosophy and critical race theory. He has written over a dozen law review articles and several books, including *The Inseparability of Law and Morality: The Constitution, Natural Law and the Rule of Law* (2002).

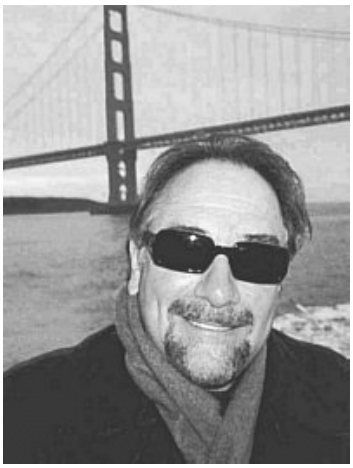
And then there was the kicker: Washington's latest book is *The Nuremberg Trials: Last Tragedy of the Holocaust.*

OK. This man had my attention. I was back in the game. On 31 May I wrote Professor Washington a brief letter, making the same points that I did in my letter to Savage, sent it to him and copied it to Savage and the press and talk radio people around the country.

No response. Okay. In this business, you have to follow up. Particularly if you are talking about what I talk about.

But now two more weeks passed and the story did appear to be coming to an end. No new developments. I would have to decide if I wanted to stay with it. I should stay with it, but I was distracted. I was taking a lot of pain meds, and was lying about. We had visitors. Working in the house has its benefits, and its distractions.

Then, a new development. Savage had kept his word. He had employed a top UK law firm, Olswang, to file the lawsuit for defamation against Jacqui Smith and was demanding 100,000 pounds in damages. A letter to Smith from the law firm also demands a personal apology and a promise not to repeat her allegations.



Michael Savage

If that were not enough, this morning, 02 June, I learn that the British Home Secretary, Jacqui Smith, announced she was to resign her post. She has problems. A husband who was found watching pornography on the wrong computer, while Smith herself had exhibited poor judgment with certain expenses, and Savage was telling the British press that Smith is a lunatic.

Savage told the *SF Chronicle*: "This is very unusual that a mere shock jock would bring down a government official." Then he said something very interesting: "I'm going to make an allegation that I can't support: these out of context sound bites [used by Jacqui Smith] came from Media Matters, funded by George Soros, whose goal is to wipe out conservative voices in America. If it turns out they're continuing to do this, they're next on

my list. I'm not going to tolerate them trying to get me killed."

Few of Savage's colleagues came to his defense. One professional blogger writes: "They will now pay a price for that disloyalty. Savage now becomes the most important talk show host in America."

So now there is a story again. I have to follow it up. If nothing comes of it, I am still making our presence known to the press and talk radio across the nation. Sooner or later. It's a process.

CODOH: LOOKING FOR FUNDING IN ALL THE RIGHT PLACES?

Yes, looking for funding is part of "Business as Usual" here. There are many ways to increase funding, and many ways to do it wrong. To be ineffective. You can be someone who is not inclined to think about the money (I appear to be one of those), which is a kind of stupidity when you have at least one foot in the world of business.

I know there are those who are committed to destroying the work that CODOH does, to see to it that we do not increase our audience, that we do not increase our influence, that we are unable to function under the influence of a Holocaust Lobby that is dedicated to destroying not only CODOH but revisionism and revisionists themselves. So it's not right, it's a personal failing, that I do not put my head to the money business in a business-like way.

Sometimes I do, but not often. This is one of the times when I am taking business seriously. I am taking a run at one possibility for making a connection with new funding. It's not an original idea, indeed it's an obvious one. I have Hernandez working on an email mailing list of Arab and Muslim bankers and businessmen around the world. It's a tedious process, collecting the addresses one at a time. But to date he has gathered some 1,600 email addresses. I justify his spending a good amount of time on this project, telling myself that we only need one. One! One out of 1,600, maybe 2,000 before we are through. Maybe more.

At the same time I am aware that Arabs and Muslims have, as a people, never supported revisionism with special funding. Not that I know of. None of us is certain why this should be so, but there you are. I think this may be a better time than ever before to take a run at this problem—problem in the sense that none of us has ever before successfully broken into the Arab money circle.

How will I catch the attention of Arab and Muslim businessmen and bankers? How will I induce them to pay a little attention to what I am saying? How will they understand, or perhaps intuit, that our work benefits Arabs? Or how it could, if we had the funding to put ourselves out into the world more successfully?

I believe I know how to go about this. I think the word "Palestine" is a key to getting and holding the attention of many Arabs, the sophisticated and the unsophisticated. From my perspective I see before me the audiences in Tehran during the Holocaust conference there in December 2006. I've written about this before. I had expected to find "Iraq" on the minds of everyone there. I expected to hear Iraq, Iraq and Iraq. I didn't. What I heard in Farsi, Arabic, and languages that I could not identify, was "Palestine." It was Palestine everywhere, on the lips of men and women from Indonesia, Pakistan, East Africa, North Africa, and every country in the Middle East and Iran. Palestine.

And that is what I am going to focus on in my appeal to the Arabs. Palestine. In a one-page letter, I will ask the reader if it is not true that Palestine is oftentimes in his thoughts? Does he not have in his thoughts the brutality of Israeli Jews in their treatment of Palestinian Arabs? Is he not aware that Israeli policies toward Palestine and Palestinians is morally justified by the Holocaust story? He will know that that is the case. He may not have thought about it in an organized way, but when it is drawn to his attention he will realize that that is the way it is.

I will draw his attention to the ad that I will run in campus papers across America. The Eisenhower ad. I want to give them something specifically to see. The ad will be there with the letter. General Eisenhower wrote his 550-page *Crusade in Europe* and did not mention gas chambers? Why not? Are the gas chamber stories not the heart of the Holocaust story? Why did General Eisenhower not mention them?

The implication is clear. He did not, because they were not.

I will then point out how the Campus Campaign worked this past March and April. The reader will be able to find out exactly who I am, who we are, by going to the CODOH Web pages listed at the bottom of the letter. In the ad itself he will find my question that American professors are unwilling to try to answer:

"Can you provide, with proof, the name of one person killed in a gas chamber at Auschwitz?"

The reader might not know quite what to make of this question in the first moment, but it will become clear to him with time. Perhaps five minutes, maybe five hours. But it will become clear.

And he will understand that the question undermines the gas-chamber story, which in turn undermines the moral justification of all Israeli policies toward the Palestinians.

I will be specific. I will ask for contributions to run the Eisenhower ad in student newspapers at American universities. I will use the money to run more ads, bigger ads, at more campuses. I have written about this before, but the Jewish Anti-Defamation League alone has a yearly budget of 40-million dollars. Imagine what we could do at CODOH with one-half of one percent of that amount. One-half of one percent! We could drive them crazy with the truth, by being honest when we talk about supporting the ideal of a free press and the willingness to debate the issues out in the open, in the full light of day.

I think I have a chance with this. One, two, or three individuals out of maybe 2,000. Why should I not try it? I'm writing about it here so that you understand that I am putting some attention to the money business for CODOH, that I am not just sitting back and waiting for you to contribute.

At the same time, if ten of you could find a way to contribute $1,500 each it would take the Campus Campaign through the summer and on through the rest of the calendar year. And it will make its mark. At the same time, if any of you have any ideas on how to raise money, or any suggestions about the plans that are in works here, I'm all ears.

OTHER STUFF

Here I am, at the end of the 162nd issue of this newsletter. Good grief! It's going on midnight this Thursday evening.

So where am I? We have got *Inconvenient History* up and running on the Web. Online, the first issue is complete. Ninety pages. More than we expected. Widmann has issue #2 pretty well worked out.

The Inconvenient History blog is up and running. No problem.

Work on CODOHWeb, the technical updating that might take several more months to complete, is proceeding steadily.

My blog, *One Person with Proof*, has been completely reworked the last three weeks and now has a format and structure that will allow me to do much that I could not do before.

And last night Henderson, our new Web guy, and I were working until midnight getting up a new page—*The Campus Campaign* blog. Now I will be able to report on the Campus story more fully than before, and with more ease.

We have placed a link of my *One Person* blog on the Homepage of CODOHWeb so that CODOH readers will find it first off, without going to a couple other pages first. Checking the statistics a few minutes ago I find that yesterday almost 600 readers opened the page, the highest one-day figure for the blog that I have had.

In March and April Hernandez and I were up to our necks with work on the Campus Campaign. This month we are looking at kicking off the Campus Campaign again, and the press releases, and testing the Arab/Muslim lists. And all the rest of what comes up in the daily round of this business that is not a business.

Only tonight I am learning what President Obama sincerely thinks, or rather feels because there is not much thought in it, about guys who do the work I do. From Cairo he tells us:

"The Jewish people were persecuted for centuries, and anti-Semitism in Europe culminated in an unprecedented Holocaust," he said. "Denying that fact is baseless, ignorant, and hateful."

Wish me luck—and thanks for staying with me. While I know there is a big guy, maybe several, somewhere in this world who can fund this work by themselves, I may find them and I may not.

Meanwhile it is the routine contributions that you send month after month that keeps this show on the road year after year. One hundred sixty-two issues, eh?

Thank you, and good luck to all of us.

Bradley

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is published by

Committee for Open Debate On the Holocaust

Bradley R. Smith, Founder

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Letters and Donations to:

Bradley R. Smith
Post Office Box 439016
San Ysidro, CA 92143

Desk: 209 682 5327

Cell: 619 203 3151

Email:

bsmith@prodigy.net.mx

bradley1930@yahoo.com